APR 1 5 2004

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Samuel N. Hansen

For:

EXTRACTION CLEANING WITH OPTIMAL CLEANING SPEED

Serial No.:

10/044,890

Examiner: Theresa T. Snider

Filed:

01/11/02

Group Art Unit: 1744

Atty. Docket:

71189-1393

Confirmation No.: 1886

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

☐ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, Washington, DC 20231

at (703) 872-9306

Christine M. Judge (type or print name of person certifying)

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

CLAIMS FOR EXAMINER'S AMENDMENT

Please see the Amendments to the Claims 4, 8, and 13 and new claim 26 as reflected in the listing of claims that begin on page 2 of this paper.

McGarry Bair PC Intellectual Property Counselors

171 Monroe Avenue NW Suite 600 Grand Rapids MI 49503 mcgarrybair.com Tel (616) 742-3500 Fax (616) 742-1010

Facsimile Transmission

RECEIVED
GENTRAL FAX CENTER

APR 1 5 2004

TO

Theresa T. Snider

FROM

John E. McGarry, Esq.

FAX

(703) 872-9306

PAGES

4 + Coversheet

PHÔNE

DATE

April 15, 2004

RF

Serial No. 10/044,890 - Filed: 01/11/02

Please Comment

☐ Please Reply

☐ Please Recycle

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable laws. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have receive this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service. Thank you.

Comments:

Please see the attached claims for Examiner's Amendment. If you have any questions please contact John E. McGarry 616-742-3511.